

**Notice of References Cited**

Application/Control No.

09/435,168

Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

3627

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*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	<a href="http://umterps.ocsn.com/marketplace/tickets/tickets-body.html">http://umterps.ocsn.com/marketplace/tickets/tickets-body.html</a> (5 pages)
	V	
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	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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